

FOR STAFF USE ONLY

Date received _____
Electricity _____ Workshop _____
Paid _____ Check # _____
Booth # _____

Macalester-Groveland &
Highland Area



To register and
pay online go
to: <http://tinyurl.com/2018HIF>
(paypal fees will
apply)

March 10, 2018

Macalester-Groveland
Community Council
320 South Griggs Street
Saint Paul, MN 55105
Phone: (651) 695-4000
www.macgrove.org
mgcc@macgrove.org

Highland District Council
1978 Ford Parkway
Saint Paul, MN 55116
Phone: (651) 695-4005
www.highlanddistrict-
council.org
info@highlanddistrictco
uncil.org

EXHIBITOR APPLICATION 2018

Please note that the business name, address, phone and website listed below will be included in the Home Improvement Fair program. Please list the contact person and e-mail best suited to coordinate with the event organizers.

Business Name: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone Number: _____ Fax: _____

E-mail: _____

Website: _____

Memberships or affiliations with professional/trade organizations:

Business references with phone numbers (required for acceptance):

1. _____ Ph. _____

2. _____ Ph. _____

Have you exhibited in the past? _____ Year(s): _____

What door prize, if any, will you donate? _____

(Door prizes will be advertised in the program guide).

Business Type

- | | |
|---|---|
| <input type="checkbox"/> General Contractor | <input type="checkbox"/> Windows / Siding / Gutters |
| <input type="checkbox"/> Contractor Consultant | <input type="checkbox"/> HVAC & Plumbing |
| <input type="checkbox"/> Landscaping / Nursery / Garden | <input type="checkbox"/> Financial Institution |
| <input type="checkbox"/> Realtor & Mortgage Lender | <input type="checkbox"/> Community Non-Profit |
| <input type="checkbox"/> Other _____ | <input type="checkbox"/> Interior |

Check all that apply: Licensed Bonded Insured

If you specialize in earth-friendly, recycled, sustainable or energy-efficient products or services, please list them here:

Workshop

Are you willing to provide a 45 minute workshop? Yes No

Typical workshop topics might include: energy-efficiency, natural landscaping and lawn care, window solutions, indoor air quality, and much more. The event organizers will be choosing 15 from all submitted workshops.

Title of Workshop: _____

Description of Workshop: _____

Booth Fees

Description	Qty.	Price	Total
<i>Sponsor Level</i>			
Booth – 8' Wide x 6' Deep		\$500	
Electricity - bring 25' extension cord and tape		no fee	
Chairs – select 0, 1, or 2 chairs		no fee	
<i>Exhibitor Level</i>			
Booth – 8' Wide x 6' Deep		\$175	
Chairs – select 0, 1, or 2 chairs		no fee	
Exhibitor Booth Electricity (if available) - bring 25' extension cord and tape		\$25 (\$200 total)	
Grand Total			

If your display is larger than 8' wide, you must purchase two booths. Requests are granted on a first-come, first-served basis.

Payment

Registration deadline is **Friday, January 26, 2018.**

Make check payable to the Highland District Council and please include payment with your application. If your application is not approved, your payment will be mailed back to you. Submit payment with application to:

**HDC - Home Improvement Fair
1978 Ford Parkway
Saint Paul, MN 55116**